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15 **UNITED STATES DISTRICT COURT**  
16 **NORTHERN DISTRICT OF CALIFORNIA**  
17 **SAN FRANCISCO DIVISION**

18 In re: CATHODE RAY TUBE (CRT) ANTITRUST  
LITIGATION

19 This Document Relates to:

20 *Sharp Electronics Corp., et al. v. Hitachi Ltd., et al.,*  
21 Case No. 13-cv-1173 SC  
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Case No. 07-cv-5944 SC

MDL No. 1917

**PROOF OF SERVICE**

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Sharp Electronics Corporation; Sharp Electronics Manufacturing Company of  
America, Inc.

CIVIL ACTION NO.: C 13 1173

V.

*Plaintiff*

Hitachi, Ltd.; et al.,

*Defendant*

### AFFIDAVIT OF SERVICE

State of Indiana     }  
County of Marion    } ss.:

The undersigned, being duly sworn, deposes and says:

Deponent is not a party herein, is over 18 years of age and resides in the State of Indiana

That on 3/19/2013 at 1:35 PM at 10330 N Meridian St., Indianapolis, IN 46290

deponent served a(n) **Summons in a Civil Action and Complaint, Order Setting Initial Case Management Conference and ADR Deadlines**, San Francisco Division Packet of Information

on **Thomson Consumer Electronics, Inc. (n/k/a Technicolor USA, Inc.)**, a domestic corporation,

by delivering thereat a true copy of each to **Randall Bennett** personally,

deponent knew said corporation so served to be the corporation described in said documents as said defendant and knew said individual to be **Managing Agent** thereof.

Description of Person Served:

Gender : Male

Skin : White

Hair : Black

Age : 36 - 50 Yrs.

Height : 5' 9" - 6' 0"

Weight : 161-200 Lbs.

Other :

Sworn to before me this  
21<sup>st</sup> day of March, 2013

*Malita J Funk*  
\_\_\_\_\_  
NOTARY PUBLIC



Malita J Funk, Notary Public  
Comm#635677, Expires 5/24/2020  
County of Johnson, State of Indiana

*Jack E. Sandlin*  
\_\_\_\_\_  
Jack E. Sandlin